

WESTERN WISDOM BIBLE STUDY

Crowning Works of the Ministry

Inner Realm Teaching

Let not your heart be troubled: ye believe in God, believe also in me.

In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you.

And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.

And whither I go ye know, and the way ye know.—*John 14:1-4.*

The many mansions spoken of in this passage are the different realms of the heaven world wherein Spirits learn various lessons befitting their development between Earth lives. The Master had taught His disciples the way of attainment unto this high plane. Thomas, Philip, and Jude were among those receiving the deeper instructions. He replies to them: "I am the way, the truth, and the life; no man cometh unto the Father but by me!"

Only as the Christ is awakened within can the aspirant become the true disciple who demonstrates the promise of the Christ: "And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son. If ye shall ask anything in my name I will do it" (*John 14:13, 14*). The mystic key which explains why so few have been able to realize this promise is contained in the Master's next words: "If ye love me, keep my commandments." To love the Christ calls for more than lip service; it means keeping His commandments, or *living the life* as He has outlined it in the principal steps of His ministry. The priceless spiritual compensation to such an one is the fulfillment of the most precious of Christ's loving promises, that whatsoever is asked in His name shall be granted.

And I will pray the Father, and he shall give you another Comforter, that he may abide with you forever.

Even the Spirit of truth, whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him;

for he dwelleth with you, and shall be in you.

But the Comforter, which is the Holy Ghost, whom the Father will send in my name, He shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.—*John, 14, 17.*

But when the Comforter is come, whom I will tend unto you from the Father, even the Spirit of truth, which proceedeth from the Father, He shall testify of me.

—*John, 15:26.*

The Comforter is the law that has been tempered with love; it is the external concepts that have found inner sanction and the reasoning mind that has become illumined by the light of the heart. The Comforter is the inner guidance which lighteth every man that cometh into the world, that light which so long is obscured by mortal mind but which, when awakened, leads to the fulfillment of all Truth. "He shall teach you all things and bring all things to your remembrance." Through the awakened Christ Power within, the storehouse of wisdom and understanding becomes accessible for daily living.

I will not leave you comfortless: I will come to you.

Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also.—*John 14:18, 19.*

Material man, bound by the limitation of the physical senses, cannot know the glory of the Christ, whose all-enveloping radiance and harmony are discernible to those who have eyes to see and ears to hear; such know always that infinite aura of peace which nothing else can give.

"Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid."—*John, 14:27.*

"Abide in me, and I in you" for "without me ye can do nothing." Often the Master reiterates the great truth which is to become fundamental in New Age religion — the Christ must be born within man himself. Let "the Christ be formed in you," says Paul. (Continued)